



CITIZEN BOND EXPLORATORY COMMITTEE

Parks Subcommittee

Chandler City Hall, Courtyard/4th Floor Large Conference Room

175 S. Arizona Ave., Chandler, Arizona

[Virtually via Webex](#)

Phone #1-415-655-0001, Access Code #145 668 9109

**Tuesday, October 13, 2020, Immediately following
the Downtown Chandler Tour at 5:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** will hold a meeting open to the public on **TUESDAY, OCTOBER 13, 2020, immediately following the Downtown Chandler Tour at 5:00 p.m., meeting in the Chandler City Hall Courtyard.** Members will reconvene at 5:45 p.m. at Chandler City Hall, 4th Floor Large Conference Room, 175 S. Arizona Avenue, Chandler, Arizona, and **[Virtually via Webex](#)**, or by calling Phone #1-415-655-0001, Access Code #145 668 9109 following the tour.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 10/8/2020 5:54 PM

T O U R

TOUR OF DOWNTOWN CHANDLER

There will be a tour of the Downtown Chandler area prior to the commencement of the meeting. Members will meet at 5:00 pm in the Chandler City Hall Courtyard to begin the tour.

A G E N D A

1. CALL TO ORDER / ROLL CALL

- a. Members will reconvene at 5:45 p.m. at Chandler City Hall, 4th Floor Large Conference Room, 175 S. Arizona Avenue, Chandler, Arizona and [Virtually via Webex](#), or by calling Phone #1-415-655-0001, Access Code #145 668 9109 following the tour.

2. APPROVAL OF MINUTES

- a. September 22, 2020

3. BRIEFING ITEMS

- a. Discussion and questions following the Downtown Chandler Tour-Mickey Ohland
- b. Discussion of How to Increase Public Involvement-Matt Burdick
- c. 2021 Bond Election Community Services Projects-Staff Recommendations-Mickey Ohland

4. ACTION AGENDA

- a. None

5. MEMBERS COMMENTS / ANNOUNCEMENTS

6. CALENDAR

- a. Next Meeting Date - TBD

7. INFORMATION ITEMS

- a. None

8. ADJOURNMENT